**NOTICE** 

OF

**MEETING** 



# SCHOOLS FORUM

will meet on

TUESDAY, 19TH JANUARY, 2016
At 2.30 pm

in the

#### **COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD.**

#### TO: MEMBERS OF THE SCHOOLS FORUM

Head Teacher Representatives: Isabel Cooke, Richard Pilgrim (Chairman), Heidi Swidenbank, Helen McHale, Gill Cocklin, Alison Penny, Nick Stevens (Vice-Chairman), Stuart Muir, Ania Hildrey, Heather Clapp, Mike Wallace and Martin Tinsley.

Governor Representatives: Hugh Boulter.

Non- School Representatives: Gina Kendall and Gillian May.

Karen Shepherd - Democratic Services Manager - Issued: 11/01/2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="https://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

## <u>AGENDA</u>

### <u>PART I</u>

<u>ITEM</u>	SUBJECT	<u>PAGE</u> <u>NO</u>
1.	APOLOGIES FOR ABSENCE	
	To receive any apologies of absence.	
2.	DECLARATIONS OF INTEREST	5 - 6
	To receive any declarations of interest.	
3.	MINUTES	7 - 12
	To approve the minutes of the meeting held on the 20th October 2015.	
4.	2016-17 PRE 16 SCHOOL FUNDING FORMULA	13 - 22
	To consider the report.	
5.	INDICATIVE 2016-17 DEDICATED SCHOOLS GRANT SETTLEMENT	23 - 30
	To consider the report.	
6.	GROWTH FUND AND FALLING ROLLS FUND	31 - 42
	To consider the report.	
7.	<u>MEMBERSHIP</u>	Verbal
	To receive an update on Membership.	